Theme based framework

Sanjana Hattotuwa, Groundviews

Theme of reconciliation	Media Output / Activities		
	Religious ideology	Human rights approach	Inter-communal understanding
 Developing a shared vision of an interdependent and fair society. Acknowledging and dealing with the past. Building positive relationships. Significant cultural and attitudinal change. Substantial social, economic and political change. 	 Inter-faith dialogues Op eds by religious leaders TV debates that wrest associations of Buddhism with the BBS, and locates reconciliation within principles of the Dhamma, and other religious canons. Have SM interactions 	 Content featuring HR activists Content featuring civil society outside of Colombo based voices Content that communicates HR norms and principles through a range of media using MSM (ads, op eds, cartoons, memes, spots on radio, TV and short form video PLUS incorporation of reconciliation into themes of tele- 	 Grassroots initiatives using hyper-local media (locally published, featuring locally produced content, for local audiences) around core themes of TJ, reconciliation in the dominant language(s) of the locale Cooperative mechanisms for SMS based information dissemination and awareness raising around TJ issues, on the lines of Ananda G's work - http://www.frontlinesms.com/2012/04/16/making-our-own-news-sharing-womens-social-knowledge-in-sri-lanka/ Cross-translation of community generated opinions and ideas Highlighting key leitmotifs, ideas and opinions from Track 3 / grassroots engagements in national MSM, SM incl. through the use of infographics, temporal and other visualisations, transmedia storytelling

	Т		
	with leading	dramas, soaps,	
	religious	editorials)	
	figures	Awareness and	
•	Engage lay	engagement	
	persons as	around multiple	
	well as	histories and	
	religious	truths (presented	
	leaders around	visually as well as	
	core concepts	textually)	
	of healing and •	Compelling and	
	memorialising	cutting edge,	
	Locate	trans-media and	
	diversity and	multi-platform	
	pluralism	participatory	
	within	initiatives, using	
	religious	SM and MSM	
	canons,	platforms, to	
	historical texts	generate ideas	
	Engage	around co-	
	religious	existence and	
	leaders around	diversity	
	what they •	Leitmotifs of	
	want to see as	grassroots ideas	
	a 'dharmishta	from across the	
	samajaya'	country to be	
	eschewing JR's	featured in	
	prostitution of	national level	
	the phrase and	content	
	idea •	Promotion of	
		Track 3 ideas to	
		Track 3 ideas to	

What for	national level
religious	using MSM
leaders	inserts, ads etc.
economic	Cross translation
justice, soci	al of content
parity and a	ensuring ensuring
political	worldviews of
solution me	ean, S/T/E
juxtaposing	communities
this with	fertilise each other
counters fro	om
civil society	
(Track 2 /	
Track 2.5) a	nd
grassroots	
(Track 3).	